

ATTY DOCKET NO.

2703.2

APPLICATION NO.

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APPLICANT

DOUGLAS C. STAHL

FILING DATE

Concurrently Herewith

GROUP

N/Y/A

07/02/01  
09/09/95 381  
U.S. PATENT DOCUMENTS

| *EXAMINER INITIAL |   | DOCUMENT NUMBER | DATE     | NAME                  | CLASS | SUBCLASS | FILING DATE IF APPROPRIATE |
|-------------------|---|-----------------|----------|-----------------------|-------|----------|----------------------------|
| AC                |   | 5,365,455       | 11/15/94 | Tibbets et al.        | 364   | 497      |                            |
|                   |   | 5,502,773       | 03/26/96 | Tibbetts et al.       | 382   | 129      |                            |
|                   |   | 5,541,067       | 07/30/96 | Perlin                | 435   | 6        |                            |
|                   |   | 5,580,728       | 12/03/96 | Perlin                | 435   | 6        |                            |
|                   |   | 5,741,648       | 04/21/98 | Hemstreet, III et al. | 435   | 6        |                            |
|                   |   | 5,845,049       | 12/01/98 | Wu                    | 395   | 22       |                            |
|                   |   | 5,945,289       | 08/31/99 | Lehrer                | 435   | 6        |                            |
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|  |  | DOCUMENT NUMBER | DATE | COUNTRY | CLASS | SUBCLASS | TRANSLATION YES/NO/ OR ABSTRACT |
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|  |  |                 |      |         |       |          |                                 |
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EXAMINER

Lori A. Claw

DATE CONSIDERED

1-30-03

\*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

| FORM PTO 1449 (modified)<br>U.S. DEPARTMENT OF COMMERCE<br>PATENT AND TRADEMARK OFFICE<br>LIST OF REFERENCES CITED BY APPLICANT(S)<br>(Use several sheets if necessary) |              |   | ATTY DOCKET NO.<br><b>2703.2</b>            |                 | APPLICATION NO.<br><b>N/Y/A</b> |          |                                 |
|---|--------------|---|---|-----------------|---------------------------------|----------|---------------------------------|
|   |              |   | APPLICANT<br><b>DOUGLAS C. STAHL</b>        |                 |                                 |          |                                 |
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|   |              |   |   |                 |                                 |          |                                 |
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| EXAMINER  | Soci A. Clev |   |   | DATE CONSIDERED | 1-30-03                         |          |                                 |

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Sheet 2 of 2